

St. John's School  
 Student School Supply List  
 SY 2024-2025  
 4th Grade

***IMPORTANT NOTE: School supplies from previous years and generic/other brand substitutions are acceptable.***

| Item   | QTY |
|--|-----|
| Box of Tissues   | 2   |
| Container of Antibacterial Wipes                         | 2   |
| Colored Pencils, 24 ct                                   | 1   |
| Eraser White (ex: Papermate Pearl)                       | 2   |
| EXPO Dry Erase Markers, Chisel Tip, Assorted colors, 8ct | 1   |
| Fiskars Scissors 6" Big Kids Pointed Tip                 | 1   |
| Folder, Double Plastic Pocket w/ Prongs, Black           | 1   |
| Folder, Double Plastic Pocket w/ Prongs, Blue            | 1   |
| Folder, Double Plastic Pocket w/ Prongs, Green           | 1   |
| Folder, Double Plastic Pocket w/ Prongs, Orange          | 1   |
| Folder, Double Plastic Pocket w/ Prongs, Purple          | 1   |
| Folder, Double Plastic Pocket w/ Prongs, Red             | 1   |
| Folder, Double Plastic Pocket w/ Prongs, Yellow          | 1   |
| Glue (stick OR liquid)                                   | 2   |
| Highlighters, Assorted Colors                            | 1   |
| Index Cards 3"x5" College Ruled, 100 ct                  | 1   |
| Notebooks, Composition College-ruled 100 pages           | 6   |
| Pen, Ballpoint, Black                                    | 1   |
| Pen, Ballpoint, Blue                                     | 1   |
| Pen, Ballpoint, Red                                      | 1   |
| #2 Pencils OR Mechanical Pencils, 12 ct                  | 2   |
| Post-It Notes (Standard Size), Pack                      | 2   |
| Ruler, Clear Plastic, English and Metric                 | 1   |
| Sharpie Ultra Fine, Black                                | 2   |
| Sharpie Fine Point, Black                                | 2   |
| Pencil case  | 1   |

*\*Note: Please label all items.*